



## **Borough of Tamworth**

1 March 2017

Dear Councillor

You are hereby summoned to attend a **meeting of the Council of this Borough** to be held on **THURSDAY, 9TH MARCH, 2017** at 6.00 pm in the **COUNCIL CHAMBER - MARMION HOUSE**, for the transaction of the following business:-

### **AGENDA**

#### **NON CONFIDENTIAL**

- 1 Apologies for Absence**
- 2 To receive the Minutes of the previous meeting** (Pages 1 - 10)
- 3 To receive any announcements from the Mayor, Leader, Members of the Cabinet or the Chief Executive**
- 4 State of Tamworth Debate** (Pages 11 - 128)

(The Report of the Leader of the Council)

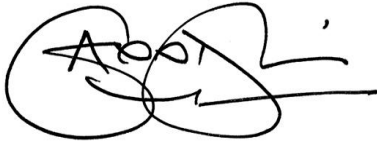
The debate will be broken into three parts. Each topic will be 40 minutes and **each Councillor can speak once for 5 minutes maximum.**

The Leader of the Council will do a 2 minute introduction to each item. These are consistently the important issues to our residents.

- Living a Quality Life in Tamworth
- Growing Stronger Together in Tamworth
- Delivering Quality Services in Tamworth

This will leave roughly 25 minutes at the end of the meeting for any motions, agreement or further review of any topic.

Yours faithfully

A handwritten signature in black ink, appearing to be 'A. O. O. T.', written over a circular stamp or mark.

**CHIEF EXECUTIVE**

*People who have a disability and who would like to attend the meeting should contact Democratic Services on 01827 709264 or e-mail [committees@tamworth.gov.uk](mailto:committees@tamworth.gov.uk) preferably 24 hours prior to the meeting. We can then endeavour to ensure that any particular requirements you may have are catered for.*

Marmion House  
Lichfield Street  
Tamworth